## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 02-08-06

Title Order No: 05-0554

Doc#: 0604127069 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/10/2006 11:50 AM Pg: 1 of 2

Name of Mortgagor(s): Longbeach Mortgage

Name of Original Mortgagee: Rodney and Tracy Clopton

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the coording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 50 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage service: provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A

Permanent Index Number: 20-20-310-047-0000

Vol.

Common Address: 6818 S. Bishop, Chicago, Illinois 60639

Advantage Title Company, LLC.,

Issuing agent of First American Title Insurance Company

Бу. \_\_\_\_\_

Its: President and/or duly authorized office manager

Address: 11 S. LaSalle St., Suite 2050, Chicago, IL 60603

Phone: (312) 704-0160

State of Illinois ) County of Cook )ss

This instrument was acknowledged before me the undersigned by it's President and/or duly authorized

office mafiager. Patricia A. Towns

Notary Public, State of Illinois
My commission expires: 2-20-07

OFFICIAL SEAL
ROCHELLE D EVANS
NOTARY PUBLIC - STATE OF ILLINOIS
ANY COMMISSION EXPRES: 02-26-87

Prepared By and Mail to: Patricia A. Towns, Advantage Title Company, LLC., 11 S. LaSalle St., Suite

2050, Chicago, IL 60603

BOXISE

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## **UNOFFICIAL COPY**

ALTA Commitment Schedule C

File No.: 05-000554

Legal Description:

LOT 146 AND THE NORTH 2 ½ INCHES OF THE WEST 15 FEET 9 INCHES OF THE EAST 61 FEET 4 ¼ INCHES OF SAID LOT 147 IN ENGLEWOOD ON THE HILL SUBDIVISION OF THE EAST ½ AND THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SED STOODERS OF COUNTY CLERK'S OFFICE