3113695

UNOFFICIAL COPY

Prepared by: Karen Cox First DuPage Bank 520 N. Cass Avenue Westmont, IL 60559

When recorded return to: 2115 West Farwell, LLC 3716 West Fullerton Chicago, IL 60647



Doc#: 0604540095 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2006 11:13 AM Pg: 1 of 2

PARTIAL RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS PELEASE SHALL BE FILED WITH 1995 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THUS F PRESENTS, that First DuPage Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secure, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, I ELEASE CONVEY and QUIT CLAIM unto 2115 West Farwell, LLC, heirs, legal representative and assigns, all the right, title, interest, claim or der and whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of February, 2005, and recorded in the Recorder's office of Cook County, in the State of IL, as document No. 0506133073, to the premises therein described, situated in the County of Cook, in the State of IL, 1) wit:

(Note: Full legal description located on the reverse side of this document.)

together with all the appurtenances and privileges belonging or appertaining.

Permanent Index Number(s) 11-31-123-006-0000

IN TESTIMONY WHEREOF, the said First DuPage Bank, has caused these presents to be signed by its Assistant Vice President, this 15th day of December, 2005.

By:	Alline Prysich	O _r
, -	Aurora Pragides	7.6
Title:	Assistant Vice-President	0.
	!	150
STATE OF ILLINOIS) ss.		
COUNTY	Y OF DUPAGE)	
T the und	largianed a Natoni Dublic in and for said Cour	str. in the State of crossid DO HEDERY CERTIF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Aurora Pragides of First DuPage Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary acts, and as the free and voluntary act of said Bank, for the use and purposes, therein set forth.

OFF!CIAL SEAL
LANA S KASKE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/06/08

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Legal Description:

UNIT NO. 514 AND PARKING UNIT P-40 IN 2115 WEST FARWELL CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 200.00 FEET OF NORTH 1/2 OF LOT 14 IN SMITH'S ADDITION TO RODGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2005 AS DOCUMENT NUMBER 0531245001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly Knov n As: 2115 W. FARWELL AVE., UNIT 514 & PARKING UNIT P-40, CHICAGO, IL