## **UNOFFICIAL COPY**



Doc#: 0604540195 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/14/2006 11:52 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

LIBERT	Y BANK FOR	SAYINGS	
7111 W	<b>FOSTER AVE</b>	, CHICAGO, II	L 60656-1988

Loan No. 1021320117

a corporation existing under the laws of the

## STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HUGH J TIMRICK AND LAURA L HURTT, HUSBAND AND WIFE

of the County of ILUNOIS COOK and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage clate. November 19, 2002 , and recorded in the Recorder's COOK County, in the State of ILLINOIS in book of records, on page , as document No. 0030030940 , and a certain dated , and recorded in the Recorder's Office of County, in the State of ILLINOIS , in book of records, on page , as document No. and a certain dated , and recorded in the Recorder's Office of County, the State of **ILLINOIS** , as document No. , in book of records, on page to the

premises therein described, as follows, to-wit:

LOT 20 IN GRUNDER'S SUBDIVISION OF LOTS 31 TO 54 AND 57 TO 80, BOTH ENC! USIVE, IN BLOCK 1 AND LOTS 64 TO 77 INCLUSIVE IN BLOCK 2 IN CONDON AND O'HARE AND WALLER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 7 FEET OF LOTS 54 AND 57 IN BLOCK 1 AFORESAID), IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-08-318-049-0000

COMMONLY KNOWN AS: 4926 N MERRIMAC AVE., CHICAGO, IL 60630-2916

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

0604540195 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its **ASSISTANT** Secretary, this day of JANUARY A.D., 2006

ATTEST:

LIBERTY BANK FOR SAVINGS

By Olands Kien SENIOR VICE

STATE OF ILLINOIS

CATHERINE E. JACOBS

the undersigned, a Notary Public

COUNTY OF COCK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALAN H. KILBURG

personally known to me to be the SEAUOR VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and reverally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said co polation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

26TH day of JANUARY

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

OFFICIAL SZAL ATHERINE JACOBS NOTARY PUBLIC - STATE OF ILLINOIS

, A.D. 2006

MY COMMISSION EXPIRES.01/23/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**