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First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY Joint Tenants

06**0**454**0**243D

Doc#: 0604540243 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2006 02:22 PM Pg: 1 of 3

First American Title Order # 1184049

THE GRANTOR(S) James A. Wegman, married to Elizabeth Wegman, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Hutchison and Anata Lee, as joint tenants, 333 E. Ontario, #1112B, Chicago, IL 60611 of the County of Cook, all interest in the following described Real Fistal: situated in the County of Cook in the State of IL, to wit:

Andrew * a single Main * * a single woman See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General taxes for the year 2004 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homesteac Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as joint tenants forever.

Permanent Real Estate Index Number(s): 14-19-323-051-1003 Address(es) of Real Estate: 3312 N. Damen, Chicago, IL 60618

Dated this

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James A. Wegman

Elizabeth Wegman

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| STATE OF ILLINOIS, COUNTY OF | DuPage | | SS. | | |
|--|---|--|--|---|---------------------------------|
| I, the undersigned, a Notary Publ married to Elizabeth Wegman, personally instrument, appeared before me this day in their free and voluntary act, for the uses a | known to me to be n person, and ackno nd purposes therein | the same pers wledged that set forth, incl | ons whose names are they signed, sealed an uding the release and | subscribed to t d delivered the waiver of the r | he foregoing said instrument as |
| Given under my hand and official seal, the | is _ <i>3 & _</i> | day of | AVE-UST | , 20 <i>05</i> | · |
| "OFFICIAL THOM J. FREEN NOTARY PUBLIC, STATE MY COMMISSION EXTERS | MAN III | _£ | Myspi | W - | (Notary Public) |
| Prepared by: Thom J. Freeman III, Attorney at Law 145 S. Center St. Bensenville, IL 60106 | Coo | f _C | | | |
| Mail To: Robert Olson, Attorney at Law 3158 S. River Road DesPlaines, IL 60018 | | | DE CLON | | |
| Name and Address of Taxpayer: Andy Hutchison and Andrea Lee 333 E. Ontario, #1112B 3312 N Chicago, IL 60611 Coli 8 |) DAMEN | J | 10/4 | , , , | |

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Exhibit "A" - Legal Description

Unit 3 in the 3312 North Damen Condominium as depicted on the Plat of Survey of the following described real estate:

LOT 35 IN BLOCK 16 IN C.T. YERKE'S AND SUBDIVISION OF BLOCKS 33 TO 36 AND 41 BLOCKS TO 44, ALL INCLUSIVE IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 23, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMPER 0010986231, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFS IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO, THE EXCLUSIVE PIGFT TO THE USE TO GARAGE SPACE NUMBER G-3 AND STORAGE SPACE NUMBER S-3, LIMITED COMMON ELEMEN IC "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OL UNIT 3 AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

