

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0604545064 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2006 10:30 AM Pg: 1 of 2

Above Space for Recorder's Use Only

LOAN NUMBER #4211778

KNOW ALL MEN BY THESE PRESENTS, that MB FINANCIAL BANK, N.A., of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1455 SOUTH MICHIGAN AVENUE ENTERPRISE, AN ILLINOIS GENERAL PARTNERSHIP heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Mortgage and Assignment of Rents, bearing the date of May 1st 2002 and recorded May 6th, 2002 as DOCUMENT No. 0020511648 and 0020511649 in the County of Cook, State of Illinois:

PARCEL 1:

LOTS 29 AND 30 IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATRIX IN THE NORTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISIS SO MUCH AS IS TAKEN FOR PUBLIC ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 48 ACRES OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING IN THE EAST LINE OF MICHIGAN AVENUE AT A POINT 12.233 CHAINS NORTH OF THE SOUTH LINE OF SAID FRACTIONAL ¼ SECTION (SAID POINT BEING ON THE SOUTH LINE OF LAND FORMERLY OF GILES SPRING) RUNNING THENCE EAST, A DISTANCE OF 160.00 FEET TO THE EAST LINE OF MICHIGAN AVENUE AND THENCE NORTH, A DISTANCE OF 25.70 FEET TO THE POINT OF BEGINNING, BEING THE SAME AS:

ALL OF LOT 4 IN BLOCK 20 OF ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISIES SO MUCH AS IS TAKEN FRO PUBLIC ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 AND 2 IN FOSTER AND BUSBY'S SUBDIVISION OF LOTS 11 TO 14 OF ASSESSOR'S DIVISION OF LOTS 2 AND 3 OF BLOCK 20 AND 8.94 FEET NORTH OF AND ADJOINING SAME OF ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 215

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s):

17-22-108-012-0000

THIS TAX NUMBER AFFECTS PARCEL 1

17-22-108-013-0000

THIS TAX NUMBER AFFECTS PARCEL 2

17-22-108-014-0000

THIS TAX NUMBER AFFECTS LOT 1 OF PARCEL 3

17-22-108-015-0000

THIS TAX NUMBER AFFECTS LOT 2 OF PARCEL 3

Address (es) of premises: 1455 South Michigan Avenue, Chicago, IL 60606

Witness our hands and seals this 8th day of February, 2006

MB Financial Bank, N.A.

By: *Don A. De Graff*
Don A. De Graff, President
Southeast Region

By: *Jan Banga*
Jan Banga, Vice President

STATE OF Illinois
COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jan Banga personally known to me to be the **Vice President** of MB FINANCIAL BANK, N.A. SUCCESSOR TO **South Holland Trust & Savings Bank**, an ILLINOIS corporation, and **Don De Graff** personally known to me to be the **President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this 8th Day of February, 2006



Lisa Gavin
Lisa Gavin Notary Public

Commission Expires 9/17/2007