## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE

Loan 2517

KNOW ALL MEN BY THESE PRESENTS, that Oak Bank, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by Mortgage hereinafter the mentioned, and the cancellation of all the notes thereby ecured, and of the sum of one dollar the requisit of which is hereby



Doc#: 0604545115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2006 01:49 PM Pg: 1 of 2

## SEE LEGAL DESCRIPTION ON REVERSE SIDE HEREOF

Permanent Real Estate Index Number(s): 14-31-333-013, 014, 015, 016 & 017 Address(es) of premises: 2045 W. Concord #601, Chicago, Illinios 60647 together with all the appurtenances and privileges thereunto belonging or apperairing.

In Witness Whereof. Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its Assistant Vice President and attested by its Assistant Cashier, this 10<sup>th</sup> day of Tebruary, A.D. 2006\_.

OAK BAN

Asst. Vice Pres.

Title

Attest:

Dorothy VarPuyenbreck

<del>sst. Cas</del>hier Title

This Instrument was prepared by OAK BANK 1000 N. Rush Street, Chicago, IL 60611

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State of Illinois	)		
County of Cook	) SS		•
Assistant Vice Pre Trust and Savings persons whose nan Cashier, respective delivered the said is given by the Board	a Notary Public in and for the state aforesainsident andDorothy VanPuyenbroeck Bank, Chicago, Illinois, an Illinois Banking these are subscribed to the foregoing instrumentally, appeared before me this day in person a distrument and caused the corporate seal of said of Directors of said Banking Corporation, and OAK BANK for the uses and purposes there	Corporation, personally known to me to nt as said Assistant Vice President and acknowledged that as such officers the decorporation to be affixed thereto, pursuant their own free and voluntary act and as	be the same and Assistant by signed and to authority
Given under my H_2006	and and Notarial Seal this _10 <sup>th</sup>	day of _February	, A.D
		Mana Montroll O Notary Public My Commission Expires: 9-	Ca
	O <sub>x</sub> C <sub>O</sub>	"OFFICIAL SEAL" MARIA MONTESDECCA Notary Public, State of Minoie Ny Commedon Expires 9-21-2008	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF A COMPANY OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNIT 601 AND PARKING UNIT P-13 IN BUCKTOWN COMMONS COLDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIPED PARCEL OF REAL ESTATE:

PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5, AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

OAK BANK MAIL TO:

1000 N RUSH STREET CHICAGO, IL 60611