

UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0604547052 **Fee:** \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2006 10:24 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0014011217 LPS #: 3197528 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/4/2004 made and executed by FERMON BOOTH AND STEPHANIE F. GRAHAM, AS JOINT TENANTS to secure payment of the principal sum of \$112320.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 9/15/2004 as Instrument #: 0425927083 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 29-02-424-024-0000

Property Address: 14520 AVALON AVE., DOLTON, IL 60419.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 10, 2006.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY 

Christina L. Ling, Vice President-Reconveyance and Release

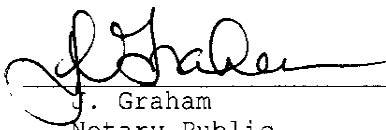
IL_021_3197528_0014011217_GRP4

A

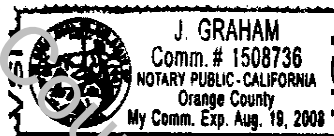
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STATE OF CA
COUNTY OF ORANGE

ON January 10, 2006, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina L. Ling, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Graham
Notary Public



Commission Expires: 8/19/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 346 0881
1/29/2006

2/3/2006
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County Clerk's Office

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EXHIBIT A

Loan#: 0014011217 LPS#: 3197528 Bin #:



LOT 22 IN BLOCK 16 IN SHEPHARD'S MICHIGAN AVENUE NO.3, A SUBDIVISION
IN THE SOUTHEAST ¼ OF SECTION 2 AND IN THE NORTHEAST ½ OF SECTION
11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NO. 259972 IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office