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This instrument must be recorded in: COOK County, IL Recording Reques to By: Option One Mortgage Corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523



Doc#: 0604547079 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/14/2006 10:41 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0010263077 LPS 3197064 Bin #:

KNOW ALL MEN BY THESE PRESENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/13/2002 made and executed by MARGARET BURRELL, A SINGLE WOMAN to secure payment of the principal sum of \$112800.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 1/3/2003 as Instrument #: 0030007191 in Book: 4259 on Page: 0235 (Re-Recorded: Inst#: N'A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT

Tax ID No. (if applicable): 13-32-309-026-0000

Property Address: 1728 N. MERRIMAC AVE., CHICAGO, IL 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 10, 2006</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Christina Ling, Vice President-Reconveyance and Release

IL 021 3197064 0010263077 GRP4

Α

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STATE OF COUNTY OF OPANGE

ON January 10, 2006, before me J. Graham, a Notary Public in and for the County of ORANGE State of CA, personally appeared Christina L. Ling, Vice President-Reconvertace and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> J. GRAHAM Comm. # 1508736 NOTARY PUBLIC - CALIFORNIA U Orange County My Comm. Exp. Aug. 19, 2008

Graham ∤Notary Public

Commission Expires: 8/19/2008

Cotto Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 692 0871

1/29/2006

2/3/2006

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EXHIBIT A

Loan#: 0010263077 LPS#: 3197064 Bin #:



LOT 7 IN BLOCK 6 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE, LOTS 4 TO 12 INCLUSIVE, IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE, (TOGETHER WITH VACATED STREETS AND ALLEYS) IN GALE'S SIC N 32, 11
AN, IN COOP COUNTY CLOSELY & OFFICE SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERUJIAN, IN COOK COUNTY, ILLINOIS.