

# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Option One Mortgage Corporation (OOMC)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



**Doc#:** 0604547099 **Fee:** \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2006 11:31 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 0019879824 LPS #: 3197624 Bin #: 012406-1



KNOW ALL MEN BY THESE PRESENTS,  
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/22/2005 made and executed by VAUGHN HARRISON AND LATOYA SAMPLE-HARRISON, HUSBAND AND WIFE, NOT AS JOINTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$229500.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC. in the County of COOK and State of IL Recorded: 11/8/2005 as Instrument #: 0531233082 in Book: - on Page: - (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

**Tax ID No. (if applicable):** 28-12-200-022 & 023 & 024


**Property Address:** 14341 SOUTH CALIFORNIA AVENUE, POSEN, IL 60469.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 07, 2006.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY

  
Christina Ling, Asst. Secretary

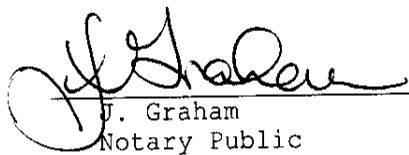
IL\_021\_3197624\_0019879824\_GRP4

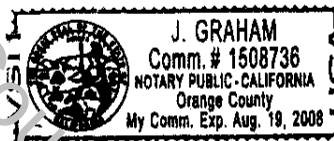
A

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STATE OF CALIFORNIA  
COUNTY OF ORANGE

ON February 03, 2006, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Graham  
Notary Public



Commission Expires: 8/19/2008  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100155900105090106) 560 4900  
1/29/2006

2/3/2006  
B

IL\_021\_3197624\_0019879824\_GRP4

PROPERTY OF CLERK'S OFFICE

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## EXHIBIT A

Loan#: 0019879824 LPS#: 3197624 Bin #: 012406-1



**LOTS 22, 23 AND 24 IN BLOCK 8 IN THE SUBDIVISION OF THAT PART OF THE  
NORTHEAST 1/4 OF SECTION 12, NORTH OF INDIAN BOUNDARY LINE AND NORTH OF  
THE SOUTH 15.36 CHAINS THEREOF IN TOWNSHIP 36 NORTH RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office