UNOFFICIAL COPY

Release of Mortgage by Corporation

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto.

CHRISTOS ARHOS.

of the Courty of McHenry and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, urough or by a certain Mortgage Deed dated the 7TH day of September, 2004 and recorded in the Recorder's Office of Cook County in the State of Illinois as Document No. 0425811019 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

0604547006 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

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PARCEL 1: UNIT 740-104 IN CHATHAM PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 9 IN CHATHAM SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIAPL MERIDIAN, WHICH SUPLYEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FECORDED AS DOCUMENT NUMBER 93877052, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P740-23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUREY ATTACHED TO THE DECLAPATION AFORESAID RECORDED AS PARCEL 3: EASTEMENT FOR INGRESS AND EGRESS FOR THE **DOCUMENT 93877052.** BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 93877051, AS AMENDED BY DOCUMENT 03081382.

The Real Property or its address is commonly known as 740 Weidne, Kd. #104, Buffalo Grove, IL 60089.

The Real Property tax identification number is 03-05-303-023-1005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF. The said Home State Bank / National Association

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Senior Vice

President this 6th day of January, 2006

HOME STATE BANK / NATIONAL ASSOSCIATION

Attest

Keith A. Leathers, Senior Vice President

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STATE OF ILLINOIS)
SS
County of McHenry)

OFFICIAL SEAL
KATHY M HAJDROWSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/24/08

I, Kathy Hajdrowski

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Keith A. Leathers. personally known to me to be the Senior Vice President and Robert L. Cormier Jr., personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Senior Vice President and Vice President they signed and delivered the said instrument of writing as Senior Vice President and Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authomy given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set for in

GIVEN under my hand and ... notarial.. seal

This 6th day of quary 2006

athy Hajor w

This document was prepared by: Kathy Hajdrowski

Home State Bank N.A.
40 Grant St.
Crystal Lake, IL 60014
Arhos #87792151
PLEASE RETURN THIS DOCUMENT AFTER RECORDING, TO:
Home State Bank N.A.

PO Box 1738

Crystal Lake, IL 60039-1738