UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, I.

Recording Requered By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0604547111 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/14/2006 11:45 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0012150736 LPS #: 3198328 Bin #:

KNOW ALL MEN BY THESE PRISINTS,
THAT Option One Mortgage Corpolation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/31/2003 made and executed by JOSE R. SILVA AND LORENA SILVA, HUSBAND AND WIFE, AS JOINT TENANTS to secure rayment of the principal sum of \$142500.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 11/12/2003 as Instrument #: 0331626220 in dook: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is TID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 02264130131025

Property Address: 2600 BROOKWOOD WAY, ROLLING MEADOWS, IL 10008.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 10, 2006</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ВΥ

Christina I. Ling, Vice President-Reconveyance and Release

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A

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STATE OF COUNTY OF O'ANGE

ON January 10, 2006, before me J. Graham, a Notary Public in and for the County of ORANGE State of CA, personally appeared Christina L. Ling, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official sear.

> J. GRAHAM Comm. # 1508736 NOTARY PUBLIC-CALIFORNIA
> Orange County
> My Comm. Exp. Aug. 19, 2008

Graham Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 , su.

(MIN #:) 276 0871

1/31/2006

2/5/2006

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EXHIBIT A

Loan#: 0012150736 LPS#: 3198328 Bin #:

UNIT 209A, TOGETHOR WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN BROOKWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24367239, AS AMENDED FROM TIME TO LA IE, IN COOK CO TIME, IN SECTION 26, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.