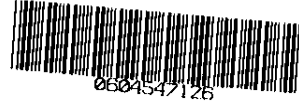


UNOFFICIAL COPY



Doc#: 0604547126 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2006 12:03 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0015562119 LPS #: 3183403 Bin #: 120905-30



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/2/2005 made and executed by AMADA HERNANDEZ to secure payment of the principal sum of \$202500.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 3/9/2005 as Instrument #: 050685039 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-27408-040-0000

Property Address: 2744 S. KOLIN AVE., CHICAGO, IL 60623.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 13, 2006.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY Cej
Christina L. Ling, Vice President-Reconveyance and Release

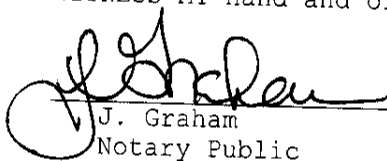
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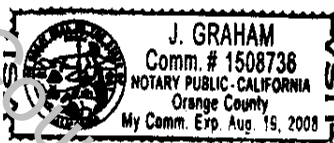
A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF ORANGE

ON January 13, 2006, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina L. Ling, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


J. Graham
Notary Public



Commission Expires: 8/19/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 377 0701
12/25/2005

12/30/2005
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0015562119 LPS#: 3183403 Bin #: 120905-30



LOT 27 IN KRAKOW, A RESUBDIVISION OF LOTS 25 TO 41 BOTH INCLUSIVE AND LOTS 45 TO 48 BOTH INCLUSIVE, IN THE SUBDIVISION IN BLOCK 1 AND LOTS 1 TO 28 BOTH INCLUSIVE, AND LOTS 32 TO 48 BOTH INCLUSIVE., IN SUBDIVISION OF BLOCK 2, OF THE SUBDIVISION OF BLOCK 3 IN REIDS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST ¼ OF SECTION 27, TOWNSHIP 39 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office