## TRUSTEE'S DEEDNOFFICIAL COPIN

THIS AGREEMENT, made this 2nd day of February, 2006, between MARY ELLEN E. ABELL, as trustee under Trust Agreement dated 31st day of December 1997, and known as the ROY F. ABELL AND MARY ELLEN E. ABELL DECLARATION OF TRUST. Grantor, and PATRICIA BROWN Grantee(s) at 1520 W. 99th Street, Chicago, IL. (Unmorrell)

WITNESSES: The Grantor(s) in consideration of the sum of TEN DOLLARS receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grant ((s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey and Warrant unto the Grantee(s), in fee simple, the following descriped Real Estate, situated in the County of Cook, State

of Illinois, to Wit: 200506264 (1002 SEE ATTACHED LEGAL DESCRIPTION

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, subject to covenants, restrictions, and easements of record and general taxes for year 2005 and subsequent years.

Permanent Real Estate Index Number(s): 28-30-410-006-1038

Address of Real Estate: Unit 1N, 17236 S. Ridgeland, Tinley Park, Illinois 60477

IN WITNESS WHEREOF, the grantor(s), as trustee as aforesaid, hereunto set hand(s) and seal(s) the day and year first above written.

as trustee as aforesaid, MARY ELLEN

STATE OF ILLINOIS, COUNTY OF COOK, SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERLB! CERTIFY THAT

OFFICIAL SEAL DAVID R MACK MY COMMISSION EXPIRES 09/13/08

MARY ELLEN E. ABELL, personally known to me to be the same persons whose NOTARY PUBLIC - STATE OF ILLINOIS dames are subscribed to the foregoing instrument, appeared before me this day in erson, and acknowledged that they signed, sealed, and delivered the said instruments as their free and voluntary act, for the uses and purposes therein set forth.

| GIVEN under my hand ar | i official seal, this 2r | id day of February, 200 | ) <b>5</b> / |
|------------------------|--------------------------|-------------------------|--------------|
|------------------------|--------------------------|-------------------------|--------------|

9113/08 Commission expires

Doc#: 0604548017 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/14/2006 10:41 AM Pg: 1 of 2

Cook County Recorder of Deeds

This instrument was prepared by DAVID R. MACK, PO. Box 498, Palos Park, Illinois 60464

MAIL TO:

SCOTT L. HILLSTEOM 112125 WESTERN #1 CHICAGO, 16 60643 SEND SUBSEQUENT TAX BILLS TO:

PATRICIA BROWN

Unit 1N, 17236 S. Ridgeland Tinley Park, Illinois 60477

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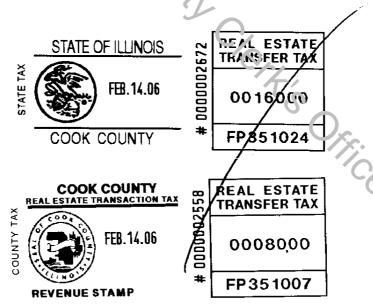
## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION** 200506266

UNIT 412 IN RIDGE POINTE WOODS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTH EAST OF THE NORTH WEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE SOUTH EAST ¼, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 8763040, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 17236 S. RIDGELAND UNIT 1N, TINLEY PARK, IL 60477

Pin# 28-30-410-006-1038



SCHEDULE A ALTA Commitment – 1996

BURNET TITLE L.L.C. 2700 S. River Rd. Des Plaines, IL 60018