UNOFFICIAL COPY



Doc#: 0604550103 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/14/2006 03:13 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	•
Know all Men by these presents, that JPM	IORGAN CHASE BANK NA	
Succ by merger to Bank One NA ka NBD B	ank NA ("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does here JANE S HAWLEY		' I
	and its/l	his/their heirs, lega
representatives and assigns, all the right, title whatsoever Bank may have acquired in, through 10/06/95 as Document Number 95737	ough or by a certain Mortgag	ge dated
registered in the Recorder's/Registrars Offic the State of Illinois applicable to the property legally described as follows, to-wit:		County, in d State,
SEE ATTACHED		Office
Property Address: 866 FOREST AVE	EVANSTON	IL 60202

PIN 11-19-403-016-1017

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

39 M

0604550103 Page: 2 of 3

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/24/06

JPMORGAN CHASE BANK NA

By:____

OLE FOWARDS

Its: Mortgage Office

Attest:

GARGI SEN

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT CHAY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: GARGI SEN

00419700050523

After recording mail to: JPMorgan Chase Bank, N.A.

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

0050523

OFFICIAL SEAL
JOSHUA W. ROARK
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

0604550103 Page: 3 of 3

UNOFFICIAL COPY

HAWLEY

UNIT 17 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION OF LOTS 13 TO 18 BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN FRACTIONAL SECTION 19. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23545378 & REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IL AS DOCUMENT LR2879519 AND AS AMENDED FROM TIME TO Ek EMEN's OF COOK COUNTY CLERK'S OFFICE TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FJ EMENTS, IN COOK COUNTY, IL