

# UNOFFICIAL COPY

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SYLWIA SKOWRONSKI (AMER DOCS)



Doc#: 0604553030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2006 11:13 AM Pg: 1 of 2

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Loan#: 7000174711 Service#: 141554RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: VERA KASHUBA AND VLADIMIR KASHUBA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: NOVEMBER 07, 2005

Recorded on: NOVEMBER 22, 2005 as Instrument No. (532649048 in Book No. --- at Page No. ---

Property Address: 770 RIVER WALK DR, WHEELING IL 60090

County of COOK, State of ILLINOIS

PIN# 03123001981015

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 11, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

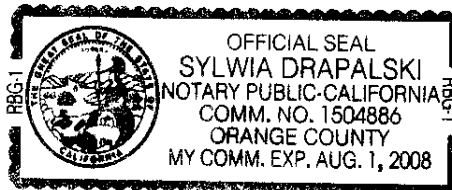
By: *Rachel Warmack*  
Rachel Warmack, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 26, 2006, before me, Sylwia Drapalski, a Notary Public, personally appeared Rachel Warmack, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sylwia Drapalski*  
(Notary Name): Sylwia Drapalski



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141574

UNIT NUMBER 0035 IN RIVER MILL CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT NUMBER 00446676, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office