Doc#: 0604555054 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/14/2006 03:10 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

· ·	DATIBILITY OF THE OP	
This Certifies	and a certain Mortgage executed by DARREN G. ALAVA, A BACHELOR	
ANDIDOCA	PEIADANO A SINGLE PERSON to LAKE MURITAGE COMPANY, INC.	
or 05 TH day of	TRECEVIRED 2001 calling for \$190,500.00 and recorded in Morigage Record	
	GE # , DOCUMENT #0011212943 COOK County, State of Illinois,	L
No. PA	paid and satisfied, and the same is hereby released.	
has been fully	ESS hand said seal , this 15 TH day of SEPTEMBER	
	ess nance and seat seat seat seat seat seat seat seat	
<u>2005.</u>	E D' COMPORT INC	
ATTEST:	Lake Mortgage Company, Inc.	
- [/		
xusan 1	1. Orislow 11, 1	
Susan M. Bristow, Secretary Peter Briggs II, Asst. Vice President		
	County	 3:
	na Lake .County, ss	3:
	Refore me, the undersigned, a Notary Public in and for said County, this 15 TH	
	Before me, the undersigned, a Notary Public in and for said County, this 15 TH day of SEPTEMBER 2005. Personally appeared Sysan M. Bristow and Peter	
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	Before me, the undersigned, a Notary Public in and for said County, this 15 TH day of SEPTEMBER 2005. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistant Vic. President, acknowledged the execution of the annexed satisfaction of moreover.	
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	Before me, the undersigned, a Notary Public in and for said County, this 15 TH day of SEPTEMBER 2005. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistant Vic. President, acknowledged the execution of the annexed satisfaction of more reason. Witness my hand and official seal. Notary Public	er
	Before me, the undersigned, a Notary Public in and for said County, this 15 TH day of SEPTEMBER 2005. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistants vice President, acknowledged the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the exec	er
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	Before me, the undersigned, a Notary Public in and for said County, this 15 TH day of SEPTEMBER 2005. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistants vice President, acknowledged the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the annexed satisfaction of more than the execution of the exec	er

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 3 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NO. 804435, IN COOK COUNTY, ILLINOIS.

PTN# 09-18-209-014-0000

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