



Form LP 203  
January 2005

Doc#: 0604555008 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/14/2006 10:24 AM Pg: 1 of 2

DATE 1-1-06 FEE 25.00  
SOSIL FILE NO. C001232  
FILED BY: WMD

Filing Fee: \$25

Submit in duplicate. Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to Secretary of State.  
Please do not send cash.

Department of Business Services  
Limited Partnership Division  
357 Howlett Building  
Springfield, IL 62756  
217-785-8960  
www.cyberdriveillinois.com

Correspondence regarding this filing will be sent to the registered agent of the Limited Partnership unless a self-addressed, stamped envelope is included.

Illinois Secretary of State  
Department of Business Services  
Certificate of Cancellation or Termination  
of the Certificate of Limited Partnership  
(Illinois Limited Partnership)

Please type or print clearly.

- Limited Partnership name: AMERICA'S BAR LIMITED PARTNERSHIP
  - File number assigned by Secretary of State: C001232
  - Federal Employer Identification Number (F.E.I.N.): 76-0241663
  - Reason for filing a Certificate of Cancellation: Business is closed.
5. This Certificate of Cancellation is effective on (check one):  
 filing date  
 a later date, but not more than 60 days subsequent to filing date \_\_\_\_\_  
Date (month, day, year)
6. Address, including county, to which the Secretary of State may mail a copy of any process against the Limited Partnership that may be served on him/her (P.O. Box only is unacceptable):  
Robert S. Bell, Jr.  
2200 West Higgins Road, Suite 155  
Hoffman Estates, IL 60195  
Cook County

# UNOFFICIAL COPY

Form LP 203

## Names and Business Addresses of all General Partners

The undersigned affirms, under penalties of perjury, that the facts stated herein are true. All general partners are required to sign the Certificate of Cancellation.

<p>1. <u><i>Paul H. Holmes</i></u> / <u>President</u>  <small>Signature</small></p> <p><u>Paul H. Holmes, President</u>  <small>Name and Title (type or print)</small></p> <p><u>Chicago's America's Bar, Inc.</u>  <small>General Partner Name if corporation or other entity</small></p> <p><u>1000 Pine Street</u>  <small>Street Address</small></p> <p><u>Madisonville, LA 70447</u>  <small>City, State, ZIP, County</small></p>	<p>2. <u><i>Charles T. Badrick</i></u> / <u>G.P.</u>  <small>Signature</small></p> <p><u>Charles Badrick, General Partner</u>  <small>Name and Title (type or print)</small></p> <p><u>2515 Hillside Ct</u>  <small>General Partner Name if corporation or other entity</small></p> <p><u>Sugar Land, TX 77479</u>  <small>Street Address</small></p> <p><u>Sugar Land, TX 77479</u>  <small>City, State, ZIP, County</small></p>
<p>3. _____  <small>Signature</small></p> <p>_____  <small>Name and Title (type or print)</small></p> <p>_____  <small>General Partner Name if corporation or other entity</small></p> <p>_____  <small>Street Address</small></p> <p>_____  <small>City, State, ZIP, County</small></p>	<p>4. _____  <small>Signature</small></p> <p>_____  <small>Name and Title (type or print)</small></p> <p>_____  <small>General Partner Name if corporation or other entity</small></p> <p>_____  <small>Street Address</small></p> <p>_____  <small>City, State, ZIP, County</small></p>

**Signatures must be in black ink on an original document.  
Carbon copy, photocopy or rubber stamp signatures  
may only be used on conformed copies.**