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Doc#: 0604556101 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/14/2006 10:02 AM Pg: 1 of 3

Recording Requested By:

Return To: **R&R**
Equity One, Inc.
301 Lippincott Drive
Suite 100
Marlton, NJ 08053

Parcel No.: 09-19-209-033

Loan Number: G04111408

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

, a corporation organized and existing under the laws of **DE** (herein "assignee"), whose address is

, a certain Mortgage dated 12/21/2004, made and executed by :JOSE LUIS AVALOS, whose address is 1083 S WOLF RD DES PLAINES, IL 60016, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF HEREOF.

2400811

250.50

Such Mortgage having been given to secure a payment of TWO HUNDRED FOURTEEN THOUSAND FOUR HUNDRED AND xx.xx xxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 214,400.00) * **050005023 on 1-6-05** which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. *) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage .

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

MIN: 1000466 00070082871
MERS Phone (888) 679-6377

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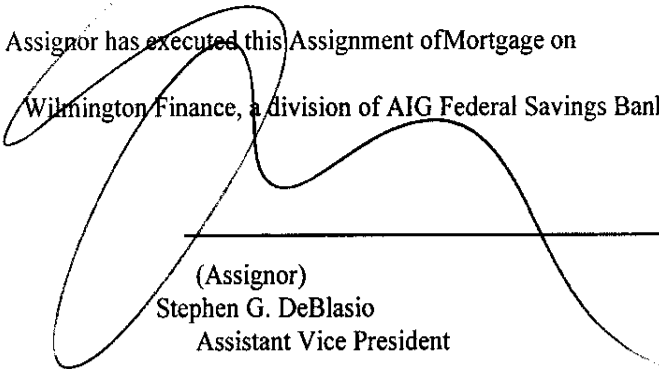
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/29/2004

Wilmington Finance, a division of AIG Federal Savings Bank



Witness
Chris White



(Assignor)
Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 29th day December, 2004 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Anthony J. Bompadre, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Sept. 15, 2008
Member, Pennsylvania Association of Notaries

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 227755HREV.12-20-04

The land referred to in this Commitment is described as follows:

LOT 30 IN WESTFIELD WOLF ROAD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE WEST 173 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 11, 1945 AS DOCUMENT LR 1055477, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(227755.PFD/227755H/8)

