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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0604502072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2006 08:01 AM Pg: 1 of 2

Loan Number: 0437314002

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUSTAVO VALLADOLIO, MARICELA VALLADOLID

Original Mortgagee(S): MERS 100077910001431945

Original Instrument No: 0400714245

Date of Note: 12/12/2003

Original Recording Date: 01/07/2004

Property Address: 14301 S California Ave Posen Posen, IL 60459

Legal Description:

LOTS 1 AND 2 IN BLOCK 8 IN THE SUBDIVISION OF THAT PALE OF THE NORTHEAST QUARTER OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND COUTH OF THE SOUTH 15.56 CHAINS THEREOF, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF 7 HF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 28-12-200-001-0000 PERMANENT INDEX NUMBER: 28-12-200-002-0000

Pin #: 28-12-200-001-0000,28-12-200-002-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/06/2006.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 01/06/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office