

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710**Doc#: 0604502112 Fee: \$26.50**
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/14/2006 08:01 AM Pg: 1 of 2

Loan Number: 1714393

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL V CLARKEOriginal Mortgagee(S): ARGENT MORTGAGE COMPANY LLCOriginal Instrument No: 0413208055 Date of Note: 04/26/2004 Original Recording Date: 05/11/2004Property Address: 26 Stanton Ct Schaumburg SCHAUMBURG IL 60193

Legal Description:

PARCEL 1: UNIT NO. 1-9-35-R-D-2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24383272, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 1-9-35-R-D-2 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 24383272, IN COOK COUNTY, ILLINOIS

Pin #: 07-22-402-045-1268County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/06/2006.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER WITH
CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==By: Kenneth E Palmer Jr.
Title: Vice President

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City/County of Santa Clara }

This instrument was acknowledged before me on 01/06/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office