

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0604504064

Date: 01/31/06

Doc#: 0604504064 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2006 10:49 AM Pg: 1 of 2

Order Number: 1410 SA3433009

CT

1. Name of mortgagor(s): TOMASZ CHOWANIEC
2. Name of original mortgagee: MID AMERICA BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0523514030
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 19-15-113-037-0000
Common Address: 5648 S. KILBOURN AVE., CHICAGO, ILLINOIS 60629

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CINDY GREBIC

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

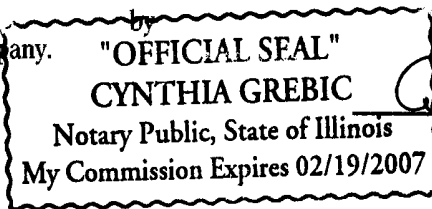
Telephone No.: (708) 226-0700

State of Illinois

County of

This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

1-31-06



Cynthia Grebic
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: CINDY GREBIC
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

BOX 334 CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 17 IN BLOCK 6 IN W. F. KAISER AND CO'S ADRDALE PARK SUBDIVISION OF (EXCEPT THE WEST 33 FEET FOR RAILROAD) THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office