## **UNOFFICIAL COP**



## CERTIFICATE OF **RELEASE**

Doc#: 0604505137 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2006 12:00 PM Pg: 1 of 2

Date: December 16, 2005

Title Order No.: C-1277753

Name of Mortgagor(s). Nilton Hernandez and Natalie A. Hernandez

Name of Original Mortgagee:

Name of Mortgage Servicer (If any): Washington Mutual Bank, FA

Mortgage Recording: Volume: Page: or Document No.: 0404110088

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-07-220-020-0000 Vol. 0475

Junit Clark's Office Common Address: 1958 West Farragut Avenue, Chicago, IL 60640

First American Title Insurance Company

By:

Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois

County of

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This instrument was acknowledged before me on December 16, 2005 by as office manager of First American Title Insurance Company.

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



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## UNENTIFICEGAL DESCRIPTION Y

LÖT 19 IN BLOCK 6 IN NICHOLAS MILLER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 511 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office