

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638



Doc#: 0604506127 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2006 11:06 AM Pg: 1 of 2

Recording Requested By:
Greentree Mortgage
When Recorded Return To:
DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

GRN	000	15023244
-----	-----	----------



*GRN-000-15023244

CRef#: 01/08/2006 PRef#: Ru59
BRef#: GRN-43008 RC:R.D RO:IL-0005
SC:IL.COOK
PIN Tax ID #: 13-27-316-004
Property Address:
4743 W DEMING PL
CHICAGO, IL 60639

ILMRSD-eR1 12/28/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE CAPITAL CONSUMER CARD CO.**, whose address is **C/O 7360 S. Kyrene Road, Tempe, AZ 85283**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DEBRA A THOMAS, SINGLE AND MILFRED E THOMAS, SINGLE**

Original Mortgagee: **GE CAPITAL CONSUMER CARD CO.**

Loan Amount: **\$9,656.50** Date of Mortgage: **6/17/2004**

Recording Date: **8/6/2004** Document/Instrument #: **0421906014**

Legal Description: **LOT 2 IN THE RESUBDIVISION OF LOTS 16, 17, 18, AND 19 IN BLOCK 20 IN HAYES' KELVYN GROVE ADDITION TO CHICAGO BEING SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD MERIDIAN IN COOK COUNTY ILLINOIS**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/10/2006**.

GE CAPITAL CONSUMER CARD CO.



Janelle Stang
Authorized Signor

SKA
SLO
MCM
SM

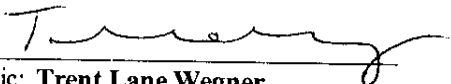
UNOFFICIAL COPY

State of MN

County of **RAMSEY**

On this date of **01/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Janelle Stang**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signor** of **GE CAPITAL CONSUMER CARD CO.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Trent Lane Wegner**

Commission Expiration Date:



Property of Cook County Clerk's Office