

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 01/31/06

Title Order No.: T-27216(207)



Doc#: 0604508043 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2006 11:00 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
Mary Ellen Koziatek;
- (2) Name of Mortgagee:
FIRST FINANCIAL C U ;
- (3) Mortgage Recorded Document
No. 95629093;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: FIRST FINANCIAL C U , and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the mortgage is as follows: See Attached Legal
Description

Lawyers Unit #05694 Case# T-27216

Permanent Index Number:

Common Address: 9457 SUMAC ROAD UNIT A, DES PLAINES, IL 60016

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]
Signature of officer or Representative

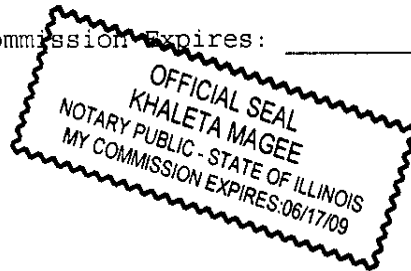
JEAN DEPKON

State of Illinois }
County of cook } ss

This Instrument was acknowledged before me on 01/31/06 by JEAN DEPKON as Officer for
or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____



Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD ORCHARD RD., #300
SKOKIE, IL 60077
847-966-8660 FAX: 847-966-8697

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LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 48.67 FEET AS MEASURED ALONG THE NORTH LINE TH
OF THE NORTH 147.75 FEET BOTH AS MEASURED ALONG THE WE
13, BOTH INCLUSIVE, TAKEN AS A TRACT, IN FIRST ADDITION TO
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 C
SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE SOUTH 8 FEET OF THE NORTH 76 FEET BOTH AS MEASURED
OF THE EAST 35 FEET AS MEASURED ALONG THE NORTH LINE TH
INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY
THAT PART DESCRIBED AS THE EAST 17 FEET OF THE EAST 35.0 F
INCLUSIVE, TAKEN AS A TRACT IN SAID FIRST ADDITION TO HILL
THE TOWN OF MAINE, HIGHWAY COMMISSION BY QUIT CLAIM D
RECORDED MAY 29, 1997 AS DOCUMENT 97380384) ALL IN COOK C

ALSO

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND 2 AS SET FORTH
COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACH
NOVEMBER 5, 1964 RECORDED NOVEMBER 10, 1964 AS DOCUMENT
BY PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRU
RECREATED BY DEED DATED MAY 15, 1972 AND RECORDED JULY
NUMBER 21977585 FROM PIONEER TRUST AND SAVINGS BANK, A
TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964
AGREEMENT DATED SEPTEMBER 1, 1964 AND KNOWN AS TRUST N
BERN AS FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLIN