

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0604508149 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2006 03:17 PM Pg: 1 of 2



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### SATISFACTION

WASHINGTON MUTUAL - CLIENT #0679911933 "WELCH" Lender ID:K75/003/0679911933 Cook, Illinois PIF: 12/30/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JAMES H WELCH AND HEATHER WELCH, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 08/12/2004 Recorded: 08/31/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424433020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04092040380000

Property Address: 1145 BRIARWOOD LN, NORTHBROOK, IL 60062

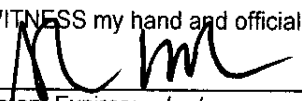
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On January 20th, 2006

By:   
D GREEN, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On January 20th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D GREEN, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,  
  
Notary Expires: / /

NOTARY PUBLIC **Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009  
STATE OF FLORIDA Bonded Troy Parr - Insurance, Inc. 800-388-7019

(This area for notarial seal)

Prepared By: April C King, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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**ORDER NUMBER:** 1409 75000112 L5  
**STREET ADDRESS:** 1145 BRIARWOOD LANE  
**CITY:** NORTHBROOK **COUNTY:** COOK  
**TAX NUMBER:** 04-09-204-038-0000

**LEGAL DESCRIPTION:**

LOT 1 AND LOT 2 (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK 3 IN NORTHBROOK  
HIGHLANDS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1940 AS  
DOCUMENT 12459684 IN BOOK 333 PAGE 28 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office