

UNOFFICIAL COPY

Prepared By:

KATE PAVLOVSKAYA
3100 DUNDEE RD. #102
NORTHBROOK, IL 60062



Doc#: 0604510092 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2008 10:34 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
COMPANY
World Title Guaranty, Inc.
3100 DUNDEE ROAD, SUITE 104
NORTHBROOK, ILLINOIS 60062
Elmhurst, IL 60126
WORLD TITLE # 060121685

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 634439210

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 8, 2006
executed by GARY VIST, MARRIED MAN AND LINA ROYTMAN, UNMARRIED WOMAN

to AMERICAN UNITED MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3100 DUNDEE ROAD, SUITE 104
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____

Doc#: 0604510091 Fee: \$70.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2008 10:32 AM Pg: 1 of 2

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4843 #C ELM STREET, SKOKIE, ILLINOIS 60077
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On February 8, 2006 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Eugene Sajanik
and resident
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: Eugene Sajanik
By: _____
Its: resident

Witness: _____
"OFFICIAL SEAL"
MARY E. NORROD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 05/15/2008

Notary Public _____

COOK County,

My Commission Expires 05/15/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL 1:

THE NORTH 19.50 FEET AS MEASURED ALONG THE EAST AND WEST LINES OF THAT PART OF LOT 21 AND THE EAST 1/2 OF LOT 20 (TAKEN AS A TRACT) LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 62.84 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT WHICH IS 62.44 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT IN MAIN STREET AND CICERO AVENUE SUBDIVISION IN THE SOUTH 1/4 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE WEST 7 FEET OF THE EAST 24 FEET OF THAT PART OF LOT 21 AND THE EAST 1/2 OF LOT 20 (TAKEN AS A TRACT) LYING SOUTH OF THE NORTH 103.77 FEET THEREOF AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT IN MAIN STREET AND CICERO AVENUE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

THE SOUTH 5 FEET OF THE NORTH 10 FEET (EXCEPT THE EAST 31 FEET) OF THAT PART OF LOT 21 AND THE EAST 1/2 OF LOT 20 (TAKEN AS A TRACT) LYING SOUTH OF THE NORTH 103.77 FEET OF SAID TRACT AS MEASURED ALONG THE EAST AND WEST LINES THEREOF IN MAIN STREET AND CICERO AVENUE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 4:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 04/11/1957 AND KNOWN AS TRUST NO. 6365 DATED 06/10/1957 AND RECORDED 06-14-1957 AS DOCUMENT NO. 16930541 AND AS CREADED BY DEED FROM SAID DECLARATION TO MILTON MEYERS AND RUTH MEYERS, DATED 07-26-1957 AND RECORDED 08/27/1957 AS DOCUMENT NO. 16995896 (A) FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AFORESAID FOR INGRESS, EGRESS AND PUBLIC UTILITIES INCLUDING SEWER AND WATER FOR THE USE OF PARCEL 1, OVER, UNDER AND ACROSS THE EAST 3 FEET AND THE WEST 5 FEET OF THE EAST 1/2 OF LOT 20 AND ALL OF LOT 21 (TAKEN AS A TRACT) EXCEPT THOSE PARTS FALLING IN PARCELS 1 AND 3 AFORESAID IN MAIN STREET AND CICERO AVENUE SUBDIVISION AFORESAID (BLOCK) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR RECREATION OVER, UPON AND ACROSS LOT 21 AND THE EAST 1/2 OF LOT 20 (TAKEN AS A TRACT) EXCEPT THE EAST 31 FEET AND THE NORTH 103.77 FEET THEREOF AND EXCEPT THAT PART FALLING IN PARCEL 3, AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT IN MAIN STREET AND CICERO AVENUE SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 10-21-226-052