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Doc#: 0604513056 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/14/2006 12:03 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage bereinaster mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANTONIO GOMEZ AND SILVIA NAJERA-OCAMPO, HIS WIFE

Of the county of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 29 day of JUNE A. D. 2004 and recorded in the Recorder's Office of COOK document NO. 0419540121 County in the state of Jun is as and a certain Assignment of Rents dated the in the Recorder's office of **cook** County, in the State of ILLINOIS, in the book Of day of, and recorded on page , as document NO. , to the premises therein situated in the County of **COOK** the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or SEE ATTACHED:

PERMANENT INDEX TAX # 03 11 200 132 1003(VOL NO. 231) COMMONLY KNOWN AS: 123 EAST DUNDEE RD. 2N. WHEELING ILLINOIS 60090

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these this 9th, day of JAN. presents to be signed by its Vice President and attested by its VICE 2006

SECOND PEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Vice President Attest:

STATE OF ILLINOIS COUNTY OF COM

the undersigned, a Notary Public in and for said Cook County, in I, KATHLEEN M TAPPER personally JOAN R BATCHA the State aforesaid, DC HEREBY CERTIFY THAT known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MATTHEW BROPHY personally known to me to be PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary ac' and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 9th day of , A. D. 200 6

THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association 3960 W. 26th Street Chicago II. 60623

Mail Document to: SECOND FEDERAL SAVINGS 3960 W. 26th st. Chgo. IL. 60623 Loan# 6769-5 INS. DEPT.

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Unit A-2-N as described in survey defineated on and attached to and a part of Declaration of Condominium ownership registered on the 10th day of July 1979 as Document Number 3103421, an undivided 17.37% interest (except the units delineated and described in said survey) in and to the following described premises: the West 45.0 feet of the Units feet of the South 61,67 feet of the North 89.67 feet of that part of Lot "A" in Wille's Consolidation of land in Sections Meridian, described as follows:

Beginning at a point in the center line of Dundee Road, said point being South 88 degrees, 20 minutes West, 906.12 feet from a stort; in the center of Dundee Road and Milwankee Avenue, thence South 88 degrees, 20 minutes West along the Center line of Dundee Road, 687.63 feet to a corner of said Lot "A", thence South 2 degrees, 5 minutes East, along a line of said Lot "A", 2.3.1) feet, thence South 48 degrees, 44 minutes, 30 seconds West along a tine of said Lot "A", 53.93 minutes East, 690.68 feet to 2 point, said point being South 1 degree, 40 minutes East 385.0 feet from the point of lexcepting therefrom the South 1.2.50 feet as measured along the last described line of the East 461.88 feet thereof, as along the center line of Dundee Road, "I". See the North 50.0 feet thereof, also excepting that part of Lot "A" in Meridian, described as follows:

Commencing at the intersection of the center line of Milwaukee Avenue and the center line of Dundee Road, thence South \$8 degrees, 20 minutes West along the center line of Dundee Road, 1368.75 feet, thence South 1 degree, 40 minutes East, 312.56 feet to the point of beginning of the property, to be described, thence continuing South 1 degree, 40 minutes East, 72.49 feet, thence South 38 degrees, 20 minutes West, 20.0 feet, thence North 1 degree, 40 minutes, 4 seconds East, 25.51 feet, thence North 50 degrees, 3 minutes, 4 seconds East, 9.85 feet to the point of beginning, in Cook County, Itlingia

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