

# UNOFFICIAL COPY



Doc#: 0604513059 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2006 12:04 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**LUIS DEL VALLE AND CLAUDIA DEL VALLE, HIS WIFE**

Of the county of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the **25th** day of **APRIL** A. D. **2003** and recorded in the Recorder's Office of **COOK** County in the state of Illinois as document NO. **0313326059** and a certain Assignment of Rents dated the **25th** day of **APRIL**, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book **01** records, on page **1**, as document NO. **0313326059**, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

**LOT 3 IN BLOCK 3 IN LINGLE AND BARNETT'S SUBDIVISION OF LOT 1 OF PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX TAX # 16 25 112 057 VOLUME 573  
COMMONLY KNOWN AS: 2306 S. CALIFORNIA AVENUE CHICAGO ILLINOIS 60623

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its <sup>VICE</sup> PRESIDENT this 8TH, day of NOV. 2005

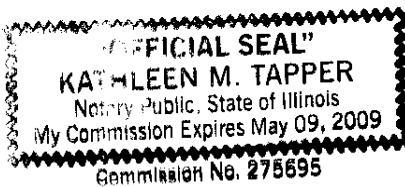
By: Joan R. Batcha, Vice President  
Attest: Matthew Brophy, VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MATTHEW BROPHY personally known to me to be <sup>VICE</sup> PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 8TH day of NOV, A. D. 2005.

Kathleen M. Tapper NOTARY PUBLIC SEAL  
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan  
Association  
3960 W. 26<sup>th</sup> Street  
Chicago Il. 60623

Loan# 6525-1

Mail Document to:  
SECOND FEDERAL SAVINGS 3960 W. 26TH ST., CHGO., IL 60623  
INS. DEPT.