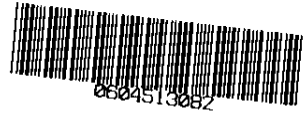


# UNOFFICIAL COPY



Doc#: 0604513082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2006 12:04 PM Pg: 1 of 2

[Space above This Line for Recording Data]  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**ANDRES MACIAS AND SILVIA MACIAS**

Of the county of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the **14** day of **APRIL** A. D. **2005** and recorded in the Recorder's Office of **COOK** County in the state of Illinois as document NO. **0510548148** and a certain Assignment of Rents dated the \_\_\_ day of, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book Of records, on page \_\_\_, as document NO. \_\_\_, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

**LOT 17 IN BLOCK 2 IN ROBERT A. RASMUSSENS SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 64 ACRES IN THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PLAIN INSTRUCTIONS**

PERMANENT INDEX TAX # **16 25 121 036 0000**  
COMMONLY KNOWN AS: **2538 S TROY CHICAGO ILLINOIS 60623**

47  
P2  
5  
ms  
JMC

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its **VICE PRESIDENT** this **10th** day of **DEC.** 2005

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: \_\_\_\_\_, Vice President  
Attest: Matthew Brophy, **VICE PRESIDENT**

STATE OF ILLINOIS  
COUNTY OF **COOK**

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOAN R BATCHA** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **MATTHEW BROPHY** personally known to me to be **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth:

Given under the hand and Notaries seal this **10th** day of **DEC.**, A. D. 2005.

Kathleen M. Tapper NOTARY PUBLIC SEAL  
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association  
3960 W. 26<sup>th</sup> Street  
Chicago IL. 60623

Loan# 3000213-3  
Mail Document to:

SECOND FEDERAL SAVINGS 3960 W. 26th ST. CHGO. IL. 60623  
INS. DEPT.