

**UNOFFICIAL COPY**



Doc#: 0604513083 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2008 12:04 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**MICHAEL MORENO AND ROSEMARY MORENO HIS WIFE**

Of the county of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 15 day of **MAY** A. D. **2000** and recorded in the Recorder's Office of **COOK** County in the state of Illinois as document NO. **00368337** and a certain Assignment of Rents dated the day of, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book Of records, on page , as document NO. , to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

**LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN KEBLER'S SUBDIVISION OF BLOCKS 14 AND 15 IN MOWRY'S SUBDIVISION OF BLOCKS 14 AND 15 IN MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

PERMANENT INDEX TAX # **16 26 123 017 VOLUME 574**  
COMMONLY KNOWN AS: **2547 S. RIDGEWAY CHICAGO ILLINOIS 60623**

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its **VICE PRESIDENT** this **19th** day of **JAN.** 200**6**

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Joan R Batcha*, Vice President  
Attest: *Matthew Brophy*, **VICE PRESIDENT**

STATE OF ILLINOIS  
COUNTY OF **COOK**

I, **KATHLEEN M TAPPER**, the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOAN R BATCHA** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **MATTHEW BROPHY** personally known to me to be **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this **19th** day of **JAN.**, A. D. 200**6**

*Kathleen M Tapper*  
NOTARY PUBLIC

NOTARY PUBLIC SEAL



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan  
Association  
3960 W. 26<sup>th</sup> Street  
Chicago Il. 60623

Loan# 5705-0

Mail Document to:

SECOND FEDERAL SAVINGS 3960 W. 26th ST. CHGO. IL. 60623  
INS. DEPT.