UNOFFICIAL COPY



Doc#: 0604513177 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2006 01:59 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents that Ji	PMORGAN CHASE BANK N	ΙΔ
0		("Bank") in
consideration of one dollar, and other goo whereof is hereby acknowledged, does he THOMAS W SITES	ɗ and valuable consideratio reby release, convey and qu	ns, the receipt uit claim unto
representatives and assigns, all the right, the whatsoever Bank may have acquired in, the 10/25/05 as Document Number 05320 registered in the Recorder's/Registrars Offithe State of Illinois applicable to the proper legally described as follows, to-wit: SEE ATTACHED	rough or by a certain Mortga 040109 Book NA Page	age dated NA _recorded/
Property Address: 435 W ERIE ST #1604	CHICAGO	IL 60610
PIN 17-09-127-039-1467		
For the Protection of the Owner, this Release Recorder or Registrar of Titles in whose office Deed was filed.	e shall be filed with the se the Mortgage or Trust of	

00447021250454

7/3 2m/

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON,	KY	as	οf
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02/01/06

Its: Mortgage Officer

Attest:

DEIDRA BISHOP Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered and THAT THEY appeared before the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP 00447021250454

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY My Comm. Expires 5-3

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INOFFICIAL CO

TICOR TITLE INSURANCE COMPANY

Commitment Number: 115968-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1604 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT OF THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997, AS DOCUMENT

PIN: 17-09-127-039-1487

CKA: 435 WEST ERIE UNIT #1604, CHICAGO, IL, 60610 Of County Clark's Office

ALTA Commitment Schedule C