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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0604515130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2006 02:15 PM Pg: 1 of 2

CMMC#: 0003531123
PHH#: 33664392
EFFECTIVE DATE: 12/15/2005

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100, MADISON, WI 53719, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 03/23/2004, and made by CHRISTINE L. PARKINSON AND CYNTHIA M. SALACH to GENERAL MILLS FEDERAL CREDIT UNION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0409901225

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

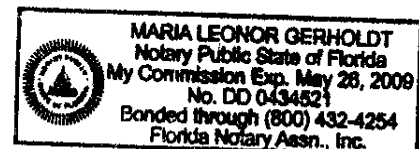
known as: 1756 W OLIVE AVE CHICAGO, IL 60660
01/31/2006 14-06-407-035

CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION

BY: SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 31ST DAY OF JANUARY IN THE YEAR 2006, by SUSAN STRAATMANN of CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CJ794440

CUNAS 4912745

S.C.
S-4
P-2
S-9
M-4
M-1

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Loan No: 0003531123

'EXHIBIT A'

LOT 10 IN BECKARS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 6.52.3 RODS WEST OF THE SOUTHEAST CORNER OF SECTION; THENCE WEST ALONG THE SOUTH LINE 466.5 FEET, MORE OR LESS TO A POINT 38.1/2 FEET EAST OF THE CENTER LINE OF RAILROAD; THENCE NORTH 510 FEET, MORE OR LESS, THENCE SOUTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office