

# UNOFFICIAL COPY

This Instrument Prepared By:

*Toni Lumm*  
*Baytree Lending*  
*15443 Summit Ave #201*  
*Oakbrook Terrace, IL 60181*

After Recording Return To:  
Baytree Lending  
1 S. 443 Summit Ave.  
Oakbrook Terrace, IL,  
Illinois 60181



Doc#: 0604517007 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2006 09:10 AM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 0104655**  
**ABN AMRO Mortgage**  
**Group, INC., 2600 Big Beaver Road, Troy, MI 48084**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 30, 2005**  
executed by **DONNA J. BURNETTE A MARRIED WOMAN, AS HER SOLE & SEPARTE**  
**PROPERTY**

to Baytree Lending  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1 S. 443 Summit Ave., Suite 201, Oakbrook  
Terrace, Illinois 60181  
and recorded as Document No. **0601005001**, by the County **COOK**  
Recorder of Deeds, State of ILLINOIS  
SEE ATTACHED

*ON 11/10/2006*  
described hereinafter as follows:

P.I.N.: 14-28-103-035-0000  
Commonly known as: 450 BRIAR PL UNIT 3L, CHICAGO, ILLINOIS 60657  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On *November 30, 2005* before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared *DAVID M. MAJEWSKI*

known to me to be the *COO + SR VICE PRESIDENT*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *Toni A Lumm*  
COOK County,

My commission Expires: *12-01-08*

Baytree Lending

*David M. Majewski*  
By: *DAVID M. MAJEWSKI*  
Its: *COO + SR VICE PRESIDENT*

*Barbara A. Smith*  
Witness:



*SY*  
*P2*  
*MY*  
*BML*  
*(S)*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

*AS*

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000567499 CH

STREET ADDRESS: 450 BRIAR UNIT #3-L

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-28-103-035-0000,

*14-28-103-036, 14-28-103-037*

### LEGAL DESCRIPTION:

UNIT NUMBER 3L AND G71 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.