UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

Recording Requested By:

GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0604517017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/14/2006 09:54 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:2645059 "ZIELAZINSKI" Lender ID:010010 Cook, Illinois PiF: 01/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by AMY F ZIELAZINSKI, AN UNMARRIED WCM'N', AND JOSEPH F ZIELAZINSKI AND MARGARET ZIELAZINSKI, HUSBAND AND WIFE, originally to WORLD SAVINGS AND LCAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 05/20/19 17 Recorded: 05/29/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97-378749, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 6 FEET OF LOT 38 IN BLOCK 3 IN CEPEK'S SUBDIVISION OF BLOCKS 13 AND 14 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-06-222-046 VOL 188

Property Address: 4202 GUNDERSON, STICKNEY, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS (NO) LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

On February 2nd, 2006

By: // // // // // // BAH MEDI OCK Assistant Vice-President

RECEIVED IN BAC CONDITION

6

0604517017 Page: 2 of 3

SATISMACTION Page 2 of 2

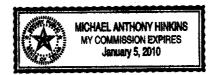
UNOFFICIAL COPY

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on February 2nd, 2006 LEAH MEDLOCK, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as LEAH MEDLOCK, Assistant Vice-President of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

MICHAEL ANTHONY HINKINS Notary Expires: 01/05/2010



(This area for notarial seal)

Abeck, G. Ortology Or Cook County Clerk's Office Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805 SATISFACTION Page 2 of 2

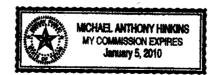
UNOFFICIAL COPY

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on February 2nd, 2006 LEAH MEDLOCK, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as LEAH MEDLOCK, Assistant Vice-President of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

MICHAEL ANTHONY HINKINS Notary Expires: 01/05/2010



(This area for notarial seal)

Stopperty of Cook County Clerk's Office Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805