



Doc#: 0604518104 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2006 04:00 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (from and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
MARY ROCIOLA 708/448-6500

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
P.O. Box 2969
Springfield, IL 62708

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0030048901**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 6 or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address; Please refer to the detailed instructions in regards to changing the name and address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7f (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
KINZ-2, INC.

OR

6b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
|------------|-------------|--------|

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
|------------|-------------|--------|

7c. MAILING ADDRESS

| | | | |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

7d. REINSTRUCTIONS

7e. ADD'L INFO RE ORGANIZATION DEBTOR

7f. TYPE OF ORGANIZATION

7g. JURISDICTION OF ORGANIZATION

7h. ORGANIZATIONAL IS #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which is collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
FOUNDERS BANK

OR

9b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
|------------|-------------|--------|

10. **OPTIONAL FILER REFERENCE DATA**

86570-0011ACT

BOX 314

LEGAL DESCRIPTION

THE WEST 250.00 FEET OF THE EAST 810.00 FEET OF THE SOUTH 280.10 FEET OF THE FOLLOWING DESCRIBED PARCEL:

THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 30 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER, ALL IN SECTION 1, TOWNSHIP 42 NORTH, AND IN RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 70 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Commonly known as 1000 East Dundee Road, Palatine, IL

PERMANENT INDEX No: 02-01-300-025-0000

EXHIBIT A