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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0604520102 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/14/2006 09:05 AM Pg: 1 of 2

Loan Number: 0434384244

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, cates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL VELAZQUEZ, AL)RIANA VELAZQUEZ

Original Mortgagee(S): RESIDENTIAL LOAN CENTERS OF AMERICA

Original Instrument No: <u>0020742783</u> Date of Note: <u>06/24/2002</u>

Original Recording Date: 07/08/2002

Property Address: 9646 S Escanaba Ave Chicago Chicago, IL 60577

Legal Description:

LOT 1 IN JEHU'S RESUBDIVISION OF LOTS 23 TO 27, BOTH INCLUSIVE, IN BLOCK 133 IN SOUTH CHICAGO, A SUBDIVISION OF ALL OF THAT PART OF SECTION (, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTHWEST OF THE PITTSBURGH, FORT WAYN & AND CHICAGO RAILROAD AND WEST OF THE CALUMET RIVER (EXCEPTING LNAD BELONGING TO THE NORTHWESTERN FERTILIZING COMPANY) ALSO THE NORTHEAST FRACTIONAL 1/4 AND EAST 2/3 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION (, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF TAP THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS FILED FOR RECORD JUNE 29, 1875 AND RECORDED IN BOOK 10 OF MAPS, PAGES 11 AND 12, IN COOK COUNTY, ILY INOIS.

Pin #: 26-07-118-034

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2006.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee == Kenneth E Palmer Jr ==

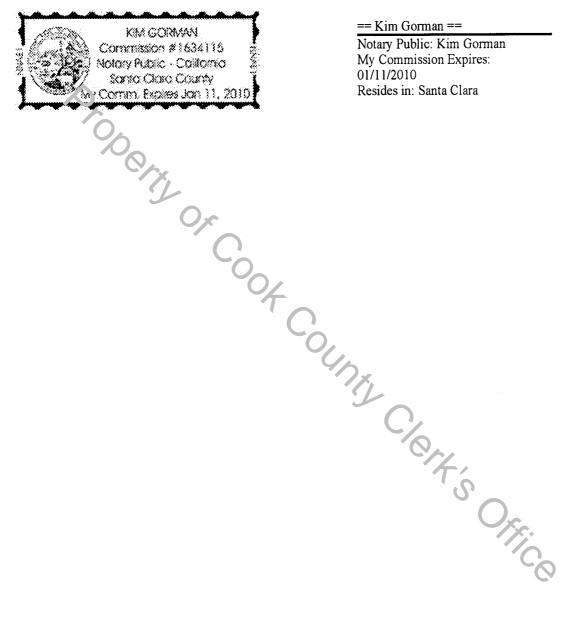
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

0604520102 Page: 2 of 2

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This instrument was acknowledged before me on 01/17/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2010 Resides in: Santa Clara