

UNOFFICIAL COPY



Doc#: 0604520102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2006 09:05 AM Pg: 1 of 2

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 0434384244

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL VELAZQUEZ, ADRIANA VELAZQUEZ

Original Mortgagee(S): RESIDENTIAL LOAN CENTERS OF AMERICA

Original Instrument No: 0020742783 Date of Note: 06/24/2002 Original Recording Date: 07/08/2002

Property Address: 9646 S Escanaba Ave Chicago Chicago, IL 60617

Legal Description:

LOT 1 IN JEHU'S RESUBDIVISION OF LOTS 23 TO 27, BOTH INCLUSIVE, IN BLOCK 133 IN SOUTH CHICAGO, A SUBDIVISION OF ALL OF THAT PART OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTHWEST OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RAILROAD AND WEST OF THE CALUMET RIVER (EXCEPTING LNAD BELONGING TO THE NORTHWESTERN FERTILIZING COMPANY) ALSO THE NORTHEAST FRACTIONAL 1/4 AND EAST 2/3 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS FILED FOR RECORD JUNE 29, 1875 AND RECORDED IN BOOK 10 OF MAPS, PAGES 11 AND 12, IN COOK COUNTY, ILLINOIS.

Pin #: 26-07-118-034

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2006.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 01/17/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman
My Commission Expires:
01/11/2010
Resides in: Santa Clara

Property of Cook County Clerk's Office