

UNOFFICIAL COPY



Doc#: 0604522054 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2006 11:49 AM Pg: 1 of 1

when recorded return to:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
Loan #3522042

**SATISFACTION/DISCHARGE OF MORTGAGE**

The undersigned certified that it is the present owner of a mortgage executed by MAMUN NAJAMI, A SINGLE MAN to BANKUNITED, FSB bearing the date JANUARY 11, 2005 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0502046206. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: THE SOUTH 110 FEET OF THE NORTH 270 FEET OF LOT 18 IN BLOCK 2 IN MONSON AND COMPANY'S 3<sup>RD</sup> PALOS PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: 12313 SOUTH 90<sup>TH</sup> AVENUE, PALOS PARK, IL 60464. Pin #: 23-27-404-030

Dated: **DECEMBER 21, 2005**

Signed and Sealed  
in the presence of:

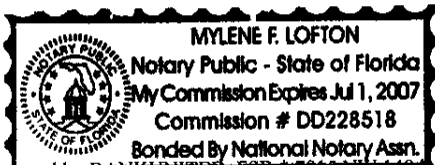
**BANKUNITED, FSB**

LLOYD RAMSARRAN

DOREEN PLEFFNER  
Printed Name: DOREEN PLEFFNER  
Title: SENIOR VICE PRESIDENT

STATE OF **FLORIDA** }  
COUNTY OF **DADE** }

The foregoing instrument was acknowledged before me on DECEMBER 21, 2005 by DOREEN PLEFFNER, the SENIOR VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.



Mylene F. Lofton  
NOTARY PUBLIC: MYLENE F. LOFTON  
My Commission Expires: \_\_\_\_\_

This instrument prepared by BankUnited, FSB, 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

SY  
PI  
MY  
AMP  
SO

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