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WHEN RECORDED MAIL TO:
INTERSTATE BANK
ATTN: LOAN DEPARTMENT
15533 S. CICERO AVENUE
OAK FOREST, IL 60452

304534835

Doc#: 0604534035 Fee: \$34.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 02/14/2006 09:15 AM Pg: 1 of 6

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
ROBERTA MITCHELL (LOAN #6789500-9002)
Interstate Bank
15533 S. Cicero Avenue
Oak Forest, IL 60453

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 25, 2005, is made and executed between Interstate Bank, not personally but as Trustee, U/T/A dated 9/24/2004, A/K/A Trust #04-390, whose address is 15533 S. Cicero Avenue, Oak Forest, IL 60452 (referred to below as "Grantor") and INTERSTATE BANK, whose address is 15533 S. CICERO AVENUE, OAK FOREST, IL 60452 (re erred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 12, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded with the Cook County Recorder on November 19, 2004 as Document No. 0432433194.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See ADDENDUM "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1604 & 1610 W. Augusta, Chicago, IL 60622. The Real Property tax identification number is 17-06-420-030-0000 & 17-06-420-031-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage is executed for the purpose of increasing existing Interstate Bank Lien Amount to \$1,215,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by

BOX 334 CTT

19548XH

0604534035 Page: 2 of 6

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MODIFICATION OF MORTGAGE

Loan No: 6789500-9002

(Continued)

Page 2

Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED **DECEMBER 28, 2005.**

GRANTOR:

SUBJECT TO THE EXCULPATORY PROVISIONS

ATTACHED HERETO AND MADE A PART OF.

	INTERSTATE BANK, A	S YANSTEE, I	U/T/A DATED	9/24/2004,	A/K/A TRUST
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#04-390

By:

Authorized Signer for Interstate Bank, as Trustee, U/T/A dated 9/24/2004, A/K/A Trust #04-390 Prosident & Trust Officer

Authorized Signer for Interstate Bank, as Trustee, U/T/A The Clark's Office dated 9/24/2004, A/K/A Trust #04-390 Vice President

LENDER:

INTERSTATE BANK

Authorized Signer

0604534035 Page: 3 of 6

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MORTGAGE/TRUST DEED EXONERATION RIDER

This Mortgage/Trust Deed is executed by Interstate Bank, not personally but as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that nothing contained in this Mortgage/Trust Deed or in any related Note shall be construed as creating any liability on the Trustee or on Interstate Bank personally to pay the Note or any interest that may accrue thereon, or any indebtedness accruing hereunder, or to perform any covenant either express or implied herein contained, or on account of any wurranty or indemnification made hereunder, or to perform any covenant either express or implied herein contained, or on account of any warranty or indemnification made hereunder, all such liability, if any, being expressly waived by the Mortgagee/Irustee and by every person now or hereafter claiming any right or security hereurider, and that so far as the Trustee and its successors and Interstate Bank personally is concerned, the legal holder or holders of said Note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created, or in the manner provided herein or in said Note or by action to enforce the personal liability of the guarantor, if any. In the event of conflict between the terms of this Rider and the Mortgage/Trust Deed on any on s question of liability or obligation resting upon said Trustee, the terms of this Rider shall control.

0604534035 Page: 4 of 6

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 67895	600-9002		(Continued)	Page 3
		TRUST A	ACKNOWLEDGME	INT
STATE OF	Illinois	S)	
) S:	6
COUNTY OF _	Cook)	
Public, personall	y appeared	day of <u>December</u> Andrew E. Tinbe esident of Inter	rg and Tom DeRobe	before me, the undersigned Notary ertis, President and Trust
Mortgage and ac set forth in the t oath stated that on behalf of the	cknowledged rust documer he or she/the trust.	the Modification to b nts or, by authority of	e the free and volunta f statute, for the uses o execute this Modifica Residing	e trust that executed the Modification of ry act and deed of the trust, by authority and purposes therein mentioned, and on tion and in fact executed the Modification at
My commission	n expires	7-23-06	NOTARY PUBLIC	RITA F. WALKER COMMISSION EXPIRES 07/23/06
				C/O/A/S O/A/CO

0604534035 Page: 5 of 6

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MODIFICATION OF MORTGAGE

Loan No: 6789500-9002	(Continued)	Page 4
	LENDER ACKNOWLEDGMENT	
<u>구노노 기구</u> , autho ized ager acknowledged said instrum art to be t the Lender through its board or director) ss) ss) before me Seta L. Mitchell and known to the Lender that executed the within and the free and voluntary act and deed of the said ors or otherwise, for the uses and purposes there execute this said instrument and that the seal as	foregoing instrument and Lender, duly authorized by ein mentioned, and on oath
of said Lender. By Deberah a Casset Notary Public in and for the State of My commission expires 9-14-0	Residing at	
LASER PRO Lending, Var. 5.28.00.004 Copt. Ha	rland Financial Solutions, Inc. 1997, 2005. All Rights Reserved III. S. ASERPROXELLPL/G201.FC TR-1296. PR	

0604534035 Page: 6 of 6

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ADDENDUM "A"

ALL UNITS IN THE 1604-1610 W. AUGUSTA BOULEVARD CONDOMINIUMS, EXCEPT UNIT 1610-2E, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 (EXCLPT THE WEST 25.57 FEET THEREOF) IN LIEBERMAN'S SUBDIVISION THE NORTH 14.34 FEET OF LOT 4 AND ALL OF LOTS 5, 6 AND 35 IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1, Z AND 4 (EXCEPT THE NORTH 14.34 FERT OF SAID LOT 4 AND EXCEPT THE WEST 25.57 FEET OF SAID LOTS 1, 2, AND 4) IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRI PRINCIPAL MERIDIAN (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART LYING EAST OF A LINE SO.O FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6). IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 25.57 FEET OF LOT 2 AND ALL OF LOT 3 IN LIEBERMAN'S SUBDIVISION OF THE NORTH 14.34 FEET OF LOT 4 AND ALL OF LOTS 5. 6 AND 35 IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 25.57 FEET OF LOTS 1, 2, AND 4 (EXCEPT THE NORTH 14.34 FEET OF SAID LOT 4) IN THE SUBDIVISION OF BLOCK 9 IN JOHNSTON'S SUMPLIVISION OF THE EAST 1/2 OF THE 16 A SOFFICE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 KAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.

P.I.N. 17-06-420-030-0000 & 17-06-420-031-0000