SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0024226789

The undersign of vertifies that it is the present owner of a mortgage made by ALAN A. LEWIS AND ANNE H. LEWIS to WASHINGTON MUTUAL BANK, FA bearing the date 07/12/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Fage as Document Number 00558237

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 7-104 TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOW HEIGHTS CONDOMINIUM F/K/A M/R-RUE COURTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25685770, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TUNE CLARK known as:826 OLD WILLOW RD #104 PROSPECT HEIGHTS, IL 60070 PIN# 03-24-202-055-1198

dated 02/10/2006 WASHINGTON MUTUAL BANK, FA

(hustel Magre CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/10/2007 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGonan notary public

Notary Public Commission Expires 07/30/2007

nded through (600) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.