

UNOFFICIAL COPY

Doc# 0604536080 fee: \$36.00
Date: 02/14/2006 11:20 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

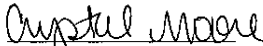
L#:0035405471

The undersigned certifies that it is the present owner of a mortgage made by **STANISLAW TYLKA AND DANUTA TYLKA** to **WASHINGTON MUTUAL BANK, FA** bearing the date 07/27/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00588065

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


See Exhibit A
known as: 7145 W 85TH ST BURBANK, IL 60459
PIN# 19-31-312-005

dated 02/10/2006
WASHINGTON MUTUAL BANK, FA


CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/10/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.


MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 5230504

UNOFFICIAL COPY

Loan No: 0035405471

'EXHIBIT A'

LOT 6 IN GEN-PRIN SUBDIVISION OF THE EAST 402 FEET OF THE NORTH 1/2 OF LOT 179 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 31, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTH EAST 1/4 IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office