

RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **BRENDA SANTILLAN AND JUAN CARLOS ALVARADO, HER HUSBAND** to MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.. Said mortgage **Dated: 8/13/2005** is recorded in the **State of IL, County of Cook on 9/2/2005, Document # 0524526093 AMOUNT: \$ 39,600.00** SEE ATTACHED EXHIBIT A

Parcel # 28124001020000 Property Address: 14712 SOUTH CLEVELAND AVENUE, POSEN IL 60469

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 14, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC.,
D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

By:



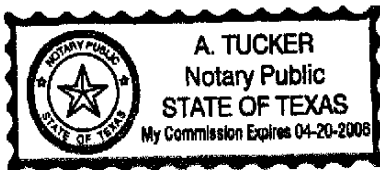
M. E. Wileman, Authorized Signator



SANTILLAN FCMC MAA *03117790*

State of Texas, County of Tarrant

On 2/14/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") SOLELY AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..**



Notary public, A. Tucker
My Commission Expires: April 20, 2006

UNOFFICIAL COPY

Exhibit A

LOT 2 OF WYATT'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1 (EXCEPT THE NORTH 12 FEET THEREOF) IN EAST LOTHIAN SUBDIVISION, BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 25 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL ID#: 28-12-400-102-0000

03117790

Cook County, IL

FCMC/MILA/FFC