

Doc#: 0604641075 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/15/2006 10:16 AM Pg: 1 of 2

RALEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO. SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of AUGUST 28, 2003 and executed by FIFTH THIRD BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 06-26-2003 AKA TRUST #17478 in the Records of sice of COOK County, in the State of Illinois, as document number 0324027162; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: 7242 S MAY, CHICAGO IL 60644

P.I.N. 20-29-208-039-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 13TH day of JANUARY A.D. 2005

SHOREBANK

verified:

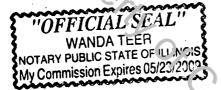
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UNOFFICIAL COP'

State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Edward Bylina, personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association for the uses and purposes therein set forth.

Given under my hand and official seal, this 13TH day of JANUARY, 2005.



Drice.

This instrument was prepared by LOAN SERVICING/ACU-SHORFDANK located at 3401 S. King Drive, Chicago, IL 60616 PLEASE MAIL THE RECORDED RELEASE TO THIS ADDR ESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 541612

(legal description)

LOT 27 IN BLOCK 3 IN GARDERNER'S 55TH STREET BOULEVARY ADDITION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS