01/19/06 Date:

Doc#: 0604642016 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/15/2006 08:11 AM Pg: 1 of 2

Order Number: 1401

008326442

1. Name of mortgagor(s):

SHANNON NYHAN

Fage:

2. Name of original mortgages:

3. Name of mortgage servicer (if ary): CITIMORTGAGE, INC.

4. Mortgage recording:

Vol.:

or Document No.: 0420801309

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring uties to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort ago: or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-18-107-024-1002

Common Address: 2174 W. LELAND AVENUE, CHICAGO,

**ILLINOIS 60625** 

Legal Description:

15 Clark's Offic SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: MARIA G. RODRIGUEZ

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: //312 223-2800

State of Illinois

County of Cool

This Enstrument was acknowledged before me on 1-1906 as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

MARIA G. RODRIGUEZ 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

0604642016 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 1-"M", IN LELAND COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 3 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6, BOTH INCLUSIVE, IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25506665, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office