

Doc#: 0604642188 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/15/2006 01:04 PM Pg: 1 of 2

Date: 01/31/06

Order Number:

1401

008321684

1. Name of mortgagor(s): MICHAEL MASTERSON & TERESA MASTERSON

2. Name of original mortgages: **GLENVIEW STATE BANK**

3. Name of mortgage services of any):

4. Mortgage recording: Vol.:

Page:

or Document No.: 97562445

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring files to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Índex Number: 23-33-103-014-0000

Common Address: 12837 SOUTH WESTPORT DRIVE, PALOS

PARK, ILLINOIS 60464-1627

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DOROTHY WILK Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.: (708) 237-3030

State of Illindis County of COOK

This Instrument was acknowledged before me on \-3\-06 as (officer for/agent of) Chicago Title Insurance Company

"OFFICIAL SEAL"

MARY M. PETRUSHA

Notary Public, State of Illinois My Commission Expires 12/03/2008

My commision expires on Prepared by & Return to:

DOROTHY WILK

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 C7

Signature of Notary)

CRTOFRLS 12/03 DGG

Notary Public

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 53 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT UNIT 1, OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's O