

UNOFFICIAL COPY

The State of Illinois

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006



Doc#: **0604644004** Fee: **\$50.50**
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/15/2008 10:49 AM Pg: 1 of 3

Loan Number: 0057221038 - 9701

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

J#1719933

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey unto the _____
Chase Home Finance LLC (herein "Assignee"),
_____ **10790 Rancho Bernardo Rd.**
whose address is _____ **San Diego, CA 92127**

a certain Mortgage dated 03/26/04 , made and executed by

HENRY HOPKINS, An Unmarried Man

to and in favor of Ameriquest Mortgage Company upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **fifty thousand and 00/100**

Recorded: 07/15/04, AS 0419708113 (\$ **50,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____

(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/31/2004

Ameritrust Mortgage Company
(Assignor)

By: *Tracy Phinzy*
Tracy Phinzy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 03/31/2004 before me, Ava K. Gaitatzis personally appeared Tracy Phinzy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Ava K. Gaitatzis (Seal)
Ava K. Gaitatzis

Loan Number: 0057221038 - 9701

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MAR-24-2004 10:42

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P.04/09

TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000539482 CHSCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9 IN CAMPS RESUBDIVISION OF LOTS 4, 5, 12, 13, 20, 21, 28, 29 AND 36 IN WITHERELLS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN HORTONS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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03/19/04

11:23:56