

UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30044, Reno, NV 89520-9819

Doc#: 0604644005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2006 10:50 AM Pg: 1 of 2

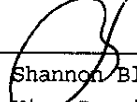
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC
Original Mortgagor: HENRY HOPKINS
Recorded in Cook County, Illinois, on 07/15/04 as Instrument # 0419708113
*** SEE ATTACHED ADDENDUM ***

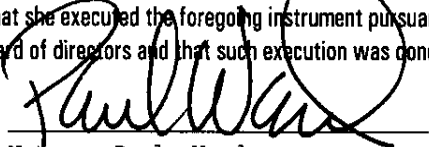
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

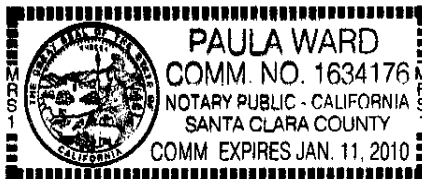
Dated: 01/31/2006
Chase Home Finance LLC

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 01/31/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Paula Ward
My Commission Expires 01/11/10



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868
LN# 1719933 Investor LN# 18018523 P.I.F.: 01/19/06
90864 RECON.IL 12-031 IL Cook 3082:16 ASSIGN 11



30
31
Paula
Ward

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1719933 (12-031 IL Cook)

Tax ID: 20272120090000

Date of mortgage: 03/26/04 Amount of mortgage: \$50000.00 Address: 7213 S St Lawrence Chicago, IL 60619

LOT 9 IN CAMERON RESUBDIVISION OF LOTS 4, 5, 12, 13, 20, 21, 28, 29 AND 36 IN WITHERELLS SUBDIVISION OF THE NORTH
1/2 OF BLOCK 3 IN NORTONS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY

Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOME FINANCE, LLC

Property of Cook County Clerk's Office