

# UNOFFICIAL COPY

Recording Requested By:  
Wilshire Credit Corporation

When Recorded Return To:

Sabino Losurdo  
220 S Roselle Rd Apt 302  
Schaumburg, IL 60193



Doc#: 0604644016 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2008 11:14 AM Pg: 1 of 3



Property of Cook County Clerk's Office

## SATISFACTION

Wilshire Credit Corp #:164760 "Losurdo" ID:/61856357 Cook, IL

### **FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SABINO LOSURDO, UNMARRIED  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Dated: 09/03/2004 and Recorded 10/08/2004 as Instrument No. 0428202037 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-22-302-005-1007  
Property Address: 220 S Roselle Rd Apt 302, Schaumburg, IL, 60193-1627

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation  
On November 29, 2005

By: Colleen Thrall

COLLEEN THRALL, FINAL RELEASE  
DOCUMENTS TEAM LEAD

PAS-20051129-0004 ILCOOK COOK IL BAT: 7199 KXILSOM1

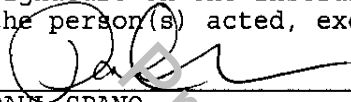
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Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON November 29, 2005, before me, PAUL SPANO, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
PAUL SPANO  
Notary Expires: 02/17/2008 #377490



(This area for notarial seal)

Prepared By: Colleen Thrall P.O. BOX 8517 Portland, OR 97207-8517

PAS-20051129-0004 ILCOOK COOK IL BAT: 7199/ 647 JO MILSOM1

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printed STREET ADDRESS: 220 S. ROSELLE RD #302

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 07-22-302-005-1007

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LEGAL DESCRIPTION:

UNIT NUMBER 302 AS DELINEATED ON SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 2528, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23872082, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

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09/03/04