

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KATRINA HUMERICK
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

3793238
REGINA R HOUSTON
PO Date: 12/08/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: **0604646055** Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2006 09:28 AM Pg: 1 of 3

MERS # 100031209906036643 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

REGINA R HOUSTON, A SINGLE WOMAN AND ROSE HOUSTON, A SINGLE WOMAN

to SBG CORPORATION DBA WESTAMERICA MORTGAGE CO dated December 17, 2004 calling for the original
principal sum of dollars (\$207,600.00), and recorded in Mortgage Record , page and/or instrument # 0527605037,
of the records in the office of the Recorder of COCK County, ILLINOIS, more particularly described as follows, to wit:

746S WESTERN AVE APT 3, CHICAGO IL - 60612

Tax Parcel No. 16-13-411-063-0000

FOR LEGAL SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 9th day of January, 2006.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
AS NOMINEE FOR SBG CORPORATION DBA WESTAMERICA MORTGAGE
CO**

By

PAT DELLAPOSTA

Its

SUPERVISOR/AUTHORIZED SIGNER

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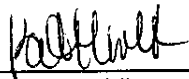
REGINA R HOUSTON

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of January, 2006, personally appeared PAT DELLAPOSTA, SUPERVISOR/AUTHORIZED SIGNER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SBG CORPORATION DBA WESTAMERICA MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
KATRINA HUMERICK



Katrina Humerick
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
My Commission Expires
May 25, 2010

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In# 3793238

Parcel 1: Unit 746-3 in Western-Lexington Condominium, as delineated on the survey of the following described parcel of real estate: The West 23.75 feet of the West 47.50 feet and the West 23.75 feet of Lots, 20, 21, 22, 23 and 24 (except the South 2 feet of Lot 24 thereof) and the South 2 feet of Lot 24 (except the East 17 feet taken for street widening of South Western Avenue) and Lot 25 (except the South 1 foot and except the East 17 feet taken for street widening of South Western Avenue) in Rawson's Subdivision of the Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document 0311903109, together with said units undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of parking space P-2 (746), a limited common element, as set forth in the declaration of condominium recorded as document 0311903109.

Parcel 3: The exclusive right to the use of storage space S-2, a limited common element, as set forth in the Declaration of Condominium recorded as Document 0311903109.

Commonly Known As: 746 South Western, Unit 3
Chicago, Illinois 60612

P.I.N.: 17-13-411-050

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.