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Doc#: 0604646121 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2006 12:01 PM Pg: 1 of 3



TICOR TITLE

Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**

Property of Cook County Clerk's Office

THE GRANTOR, CHARLETON DEVELOPMENT LLC, an Illinois Limited Liability Company, of 9730 W. Koch Court, of the Village of Orland Park, of the County of Cook and State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to GEORGE TARASUK and CAROL TARASUK, of 14041 Golden Oak Drive, of the Village of Homer Glen, of the County of Will, and the State of Illinois to wit:

NOT AS JOINT TENANTS NOT AS TENANTS IN COMMON BUT AS TENANCY BY THE ENTIRETY UNIT NUMBER 3A AND G22 IN THE CHARLETON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN SARATOGA LAKES SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511919048; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 3A, LIMITED COMMON ELEMENTS AS SHOWN ON PLAT OF SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0511919048.

SUBJECT TO:

general taxes for the year 2005 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2006.

Permanent Real Estate Index Number(s): 27-21-405-018-0000

Address(es) of Real Estate: Unit 3A, 9730 W. Koch Court, Orland Park, Illinois

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Member, and attested by its Member this 6th day of February, 2006.

Charleton Development LLC

By



Manager

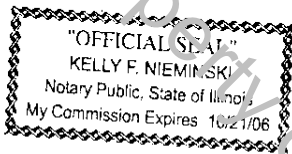
576591 qcor

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that David B. Sosin personally known to me to be the Manager of CHARLETON DEVELOPMENT LLC, an Illinois Limited Liability Company, and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that as such manager he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

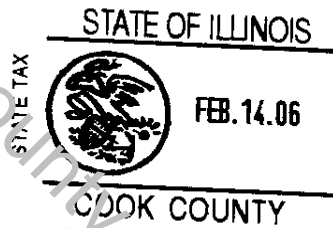
Given under my hand and notarial seal, this 6th day of February, 2006.



Kelly F. Nieminski (Notary Public)

Prepared By:

David B. Sosin
Sosin Lawler & Arnold Ltd.
11800 S. 75th Ave, Suite 300
Palos Heights, Illinois 60463



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| REAL ESTATE TRANSFER TAX |
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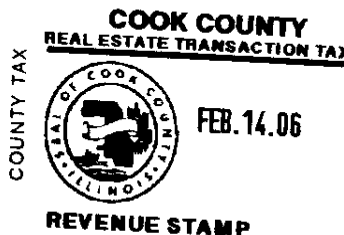
Mail To:

~~Mr. & Mrs. Tarasuk
Unit 3A, 9730 W. Koch Court
Orland Park, Illinois 60462~~

*Fleming, Mark
902 Maple Ave.
Downers Grove, IL 60515*

Name & Address of Taxpayer:

Mr. & Mrs. Tarasuk
Unit 3A, 9730 W. Koch Court
Orland Park, Illinois 60462



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| REAL ESTATE TRANSFER TAX |
| 0016425 |
| FP351021 |

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000576591 OC

STREET ADDRESS: 9730 W. KOCH CT.

3A & G22

CITY: ORLAND PARK

COUNTY: COOK COUNTY

TAX NUMBER: 27-21-405-018-0000

LEGAL DESCRIPTION:

UNIT NUMBER 3-A AND GARAGE UNIT G-22 IN THE CHARLETON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN SARATOGA LAKES SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511919048; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 3-A, LIMITED COMMON ELEMENT AS SHOWN ON PLAT OF SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0511919048.

COOK COUNTY Clerk's Office