CERTIFICATE OF RELIASE FFICIAL COPY

Date: 02/10/06		Doc#: 0604647074 Fee: \$26.00 Doc#: Moore RHSP Fee:\$10.00 There "Gene" Moore RHSP A of 2
Order Number: 0 004365233	1/3	Doc#: 0604647074 Fee: \$26.00 Doc#: Moore RHSP Fee:\$10.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Cook County Recorder of Pg: 1 of 2 Date: 02/15/2006 08:52 AM Pg: 1
GIT		
1. Name of mortgagor(s): RICHAR	RDLOMAN and Tan	nny L. Loman
2. Name of original mortgagee: REF	PUBLIC BANK	g .
3. Name of mortgage service (if any):	OCWEN LOAN SERVICIN	G
4. Mortgage recording: Vol.:	Page:	Document No.: 99425364
the mortgagee or mortgage servicer	or its successor in interest to the	the payoff statement, and there is no objection from ne recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act		
7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.		
8. The mortgagee or mortgage services	r provided a payoff statement	,
9. The property described in the mortg Permanent Index Number: 24-27-4 Common Address: 12506 SOUTH ALSIP, IL 6080	gage is as follows: 03-008-0000 KEELER AVENUE 03	Dis Clark
Legal Description: SEE	ATTACHED LEGAL	
Greater Illinois Title Company PAGO By: JACQULYN WELSH Address: 4419 WEST 95TH STREET Telephone No.: (708) 424-8600 State of Illinois	ued By+ Moulto	"OFFICIAL TO THE DIANGE OF THE
County of This Instrument was acknowledged be Illinois Title Company.	fore me on 1000	welsh as (officer for/agent of) Greater
		(Signature of Notary)

Notary Public My commision expires on

Prepared by: JACQULYN WELSH Return to: REFINANCE

GCERTREL

0604647074 Page: 2 of 2

UNOFFICEPALLETOPY

Legal Description:

LOT 8 IN BLOCK 2 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 825 FEET OF THE SOUTH 1584 FEET (EXCEPT THE WEST 185 FEET OF THE NORTH 792 FEET) AND (EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.